

AGENDA
JEFFERSON COUNTY PARKS COMMITTEE
Jefferson County Courthouse
320 S Main Street, Rm 202
Jefferson WI 53539
November 5, 2012 @ 1:00 p.m.

Committee: Glen Borland, Mike Kelly, Rick Kuhlman, Steve Nass, Augie Tietz

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment
6. Approval of the October 1, 2012 Meeting Minutes
7. Communications
 - a. Panel to Study Lottery for Carnes Park Hunt – Daily Union
 - b. A Walk in The Park – Daily Union
 - c. Nature Walk with Joni Crave
 - d. Award – 1000 Friends of Wisconsin
 - e. Fish and Wildlife Grant award
 - f. The Wheel Thing – Daily Union
 - g. Take a Walk in The Park at Garman Mounds – Jefferson County Advertiser
 - h. What's Happening at the Garman Nature Preserver by Joni Crave – The Courier
 - i. The Enormous Potential of the Rock River Trail – Senator Tim Cullen – Janesville Messenger
 - j. Watertown-to-Waterloo Bicycle Path Routes Discussed – Daily Union
 - k. Bike Trails Proposed Between Watertown, Waterloo – Watertown Daily Times
 - l. Guided Walk in Garman Park – Daily Union
8. Discussion and possible action on youth hunting
9. Discussion on Garman Mounds Tour, November 10, 2012
10. Discussion and possible decision on Dave Habek's request to acquire 4 acres of the proposed 22 acres the Wisconsin DOT maybe transferring to the Parks Department
11. Discussion and possible decision on Bow Hunting Lottery for 2013.
12. Discussion and possible decision on gun hunting issues in Carnes Park
13. Discussion and possible decision on 2013 Budget Amendments
14. Opportunities with Pheasants Forever – Shooting Range
15. Discussion and possible decision on renting part of the Dog Park for a wedding
16. Update on Rustic Camping at Dorothy Carnes Park
17. Update on Rock River Shoreline Restoration Project
18. Update on Handicap Fishing Wharf Project
19. Update on Watertown-Waterloo Bike Trail
20. Update on Rock River Trail Initiative
21. Update on Modern Woodman playground sponsorship
22. Update GHA
23. Set Tentative Meeting Dates/Times for: December 3, 2012 at 1:00 pm
24. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda.

**Individuals requiring special accommodations for attendance at the meeting
should contact the County Administrator at 920-674-7101; 24 hours prior to the meeting,
so appropriate arrangements can be made.**